

Missouri Public Service Commission - Minutes of Agenda Meeting

Tuesday, March 20, 2007

12:00 PM

PSC Agenda Room, Governor Office Building, 200 Madison Street, Suite 900

**Jeff Davis (JD): P, Connie Murray (CM): P, Steve Gaw (SG): P,
Robert Clayton (RC): P, Linward Lin Appling (LA): P, Staff: P**

Approval of Minutes of Last Agenda Meeting

Agenda Date JD CM SG RC LA Action

[3/15/2007](#) Y Y Y Y Y Approved as amended.

WD Withdrawn

★ For Good Cause

Tariff and New Orders

| Item No. | Commissioner Votes | | | | | Case/Tracking No. | Company Name/Brief Description |
|----------|--------------------|----------------|----------------|----------------|----------------|-------------------|--|
| 1. | JD Y | CM Y | SG Y | RC Y | LA Y | WO-2007-0266 | Middlefork Water Company -- Order Partially Dismissing Application for Failure to State a Claim -- <i>Lane</i> |

Action: Approved as submitted.

| | | | | | | | |
|----|----------------|----------------|----------------|----------------|----------------|--------------|--|
| 2. | JD Y | CM N | SG Y | RC Y | LA Y | IF-2007-0278 | Chariton Valley Telephone Corporation -- Order Granting Financing Application -- <i>Stearley</i> |
|----|----------------|----------------|----------------|----------------|----------------|--------------|--|

Action: Approved as amended.

Dissent: murray - to attach

| | | | | | | | |
|----|----------------|----------------|----------------|----------------|----------------|--------------|--|
| 3. | JD Y | CM Y | SG Y | RC Y | LA Y | TM-2007-0288 | Sage Telecom, Inc. -- Order Approving Joint Application -- <i>Voss</i> |
|----|----------------|----------------|----------------|----------------|----------------|--------------|--|

Action: Approved as submitted.

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|----|--|--|--|--|--|--------------|---|
| 4. | | | | | | TO-2007-0139 | New Florence Telephone Company -- Order Authorizing Sale of Stock -- <i>Jones</i> |
|----|--|--|--|--|--|--------------|---|

Action: Discussed & Withdrawn.

Case Discussion

| Item No. | Commissioner Votes | Case No. | Company Name/Brief Description |
|----------|--------------------|--------------|---|
| 1. | | WR-2007-0216 | Missouri-American Water Company -- Tentative Locations for Local Public Hearings -- <i>Dale</i> |

Action: Discussed

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|-----------|----------------------|--|
| 2. | GR- 2006- 0422 | Missouri Gas Energy -- Report and Order -- <i>Jones</i> |
|-----------|----------------------|--|

Action: Discussed

Other Discussion

| Item No. | Commissioner Votes | Brief Description |
|---------------------|---------------------------|--------------------------|
|---------------------|---------------------------|--------------------------|

1.

Description: Commission Scheduling Matters

Action: Discussed

2.

Description: Legislation

Action: Not discussed

3.

Description: Budget

Action: Not discussed

4.

Description: Other

Action: N/A

5.

Description: Litigation

Action: Not discussed

6.

Description: Personnel

Action: Not discussed

P = Present A = Absent Y = Yea T = Present via telephone N = Nay X = Non Participating

A handwritten signature in black ink, reading "Jeffrey A. Davis". The signature is written in a cursive style with large, fluid loops for the letters.

3/22/2007

Chairman